DI W 755.54 (NEV. 6116112-1) 1 16416461, 51 6 165161		Print		Save
		RECEIPT NUME	BER:	41
		41-05022024-00	001	
		STATE CLEARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL	Υ.		,	
EAD AGENCY	LEADAGENCY EMAIL		DATE	
SAN MATEO COUNTY DEPARTMENT OF PUBLIC WORKS			05/02/2024	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NU	MBER
SAN MATEO COUNTY			128892	
PROJECT TITLE				
ALTA VISTA ROAD DRAINAGE IMPROVEMENT PROJECT				
PROJECT APPLICANT NAME	PROJECT APPLICANT	PLICANT EMAIL PH		R
SAN MATEO COUNTY DEPARTMENT OF PUBLIC WORKS			(650) 363-4100	and the second s
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
555 COUNTY CENTER, 5TH FLOOR	REDWOOD CITY	CA	94063	
PROJECT APPLICANT (Check appropriate box)		8		
	Other Special District	☐ State A	.gency [	Private Entity
*				
CHECK APPLICABLE FEES:		0 4 054 05 0		
Environmental Impact Report (EIR)				
☐ Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment d	ue directly to CDFW	\$ 1,377.25 \$	P <u> </u>	
■ Exempt from fee				
<ul><li>✓ Notice of Exemption (attach)</li><li>✓ CDFW No Effect Determination (attach)</li></ul>				
□ CDFW No Effect Determination (attach)     □ Fee previously paid (attach previously issued cash receipt of the previously issued cash re	conv)			
Fee previously paid (attach previously issued dustriescipt of				
☐ Water Right Application or Petition Fee (State Water Resou	irces Control Board only)	s 850.00 \$		
	181			
Other	HOURES	\$	No.	
PAYMENT METHOD:	E CHARES TOTAL			
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL	RECEIVED \$		50.0
SIGNATURE IA	GENCY OF FILING PRINTED	NAME AND TITLE		
OTOTO TOTAL	GENCT OF FILING PRINTED	HAMIL AND THE		
Y icho Open	liles Lopshire Deputy Clerk			



## **Notice of Exemption**



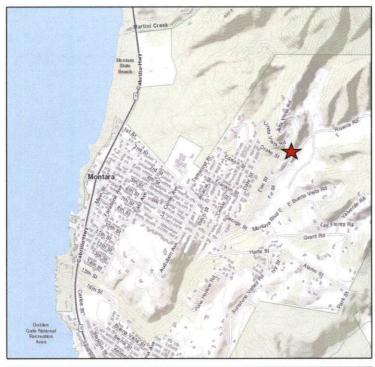
## San Mateo County Department of Public Works

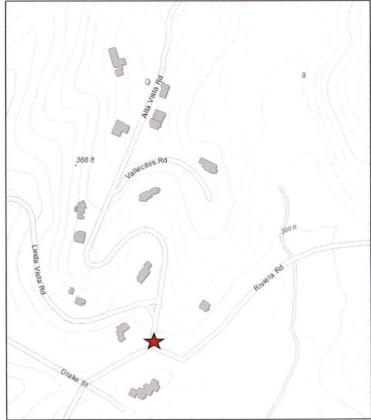
555 County Center, 5th Floor, Redwood City, CA 94063 Phone: (650) 363-4100 Fax: (650) 361-8220

Filing of Notice of Exemption in Compliance with Section 21152(b)	128892 ====
of the Public Resources Code (CALIFORNIA ENVIRONMENTAL	
QUALITY ACT). The filing of this Notice begins a 35-day Statue of	FILED
Limitations on court challenges to this approval.	
	SAN MATEO COUNTY
Project Name:	May 02 2024
Alta Vista Road Drainage Improvement	MARK CHURCH, County Clerk
Project	B. Mar Juhino
	By Deputy Clerk
Project Location:	Deputy Clerk
Project is located on Alta Vista Road at Elm	Project Number: RM001
Street in Montara, in unincorporated San	
Mateo County (see attached map).	Responsible Unit: Roads
	Responsible offic. Roads
Description of Project:	
	e beneath Alta Vista Road to underground the surface flows
	w culvert will be approximately 30' long culvert, 15 inches in
	onducted according to conservation measures and best
management practices detailed in the County of	of San Mateo Routine Maintenance Program (RMP) Manual.
Exempt Status: (check one)	
Ministerial [Sec. 21080(b)(1); 152	268];
Declared Emergency [Sec. 2108	0(b)(3); 15269(a)];
Emergency Project [Sec. 21080(	b)(4); 15269(b)(c)];
X Categorical Exemption.	
Class: 3 (d) Sect	ion Number: 15303
Statutory Exemptions.	
Section Number:	
Reason why project is exempt:	
	ction of one small new culvert within the existing
roadway footprint.	
Lead Agency Contact Person:	
Signature:	
	Date: 4 3 2024

WPS2024-005

## SITE LOCATION MAP AND APPROXIMATE WORK AREA MAP





## Alta Vista Road – Drainage Improvements

USGS Quad.	Roadway Milepost	Latitude (deg min sec)	Longitude (deg min sec)	Township	Range
Montara	Alta Vista Road at	37°32'40.5"N	122°29'53.2"W	45	6W
Mtn.	Elm Street	3, 32 10.3 11	122 23 33.2 VV	43	

County of San Matteo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

SMC Public Works

Receipt No.: RPT20240024577

Finalization No.: 2024024194

Cashier:

78

Register:

021

Date/Time:

05/02/2024 03:38 PM

Item Title Count

1 EIR 1
Fish & Game: Env Impact Report
Document No.: 128892
Filing Time: 03:38 PM
Filing Total: \$50.00
Total Amount Due: \$50.00

Total Paid

House Charge:

\$50.00

Amount Due:

\$0.00

THANK YOU

PLEASE RETAIN THIS RECEIPT

FOR YOUR RECORDS

https://www.smcacre.org/

