



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

41-04222024-0002

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF BURLINGAME		04/22/2024
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
SAN MATEO COUNTY	128890	
PROJECT TITLE		

WEST CREEK BANK PROTECTION PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF BURLINGAME			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
501 PRIMROSE ROAD	BURLINGAME	CA	94010

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)


☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 106

TOTAL RECEIVED \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Niles Lopshire Deputy Clerk

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95814-3044

☒ County Clerk
County of San Mateo
555 County Center, 1st Floor
Redwood City, CA 94063

From: City of Burlingame
Community Development Department
501 Primrose Road
Burlingame, CA 94010

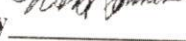
128890

FILED

SAN MATEO COUNTY

Apr 22 2024

MARK CHURCH, County Clerk

By 
Deputy Clerk

Project Title: West Creek Bank Protection Project

Project Applicant: Douglas Solomon

Project Location - Specific: 12 Valdivia Court, Burlingame, CA, 94010

Project Location - City: Burlingame

Project Location - County: San Mateo

Description of Project: The project consists of protecting the improved portions of the property above the top of the creek bank by constructing a buried stitch-pier retaining wall that is capped with a grade beam.

Name of Public Agency Approving Project: City of Burlingame

Name of Person or Agency Carrying Out Project: Shant Bezdjian, AP Consulting Engineers

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- ☒ Categorical Exemption. State type and section number:
Class 3, Section 15303 – New Construction or Conversion of Small Structures
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The project is a Class 3 Exemption (Section 15303 – New Construction or Conversion of Small Structures) which consists of construction or installation of small facilities or structures. The installation of a stitch-pier retaining wall that is capped with a grade beam constitutes construction of new, small facilities and structures. Therefore, the project fulfills the requirements for a Class 3 Categorical Exemption.

Lead Agency Contact Person: Kevin Gardiner

Area Code/Telephone: (650) 558-7250

Signature: 

Date: April 22, 2024

Title: Community Development Director

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing at OPR:

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20240022364

Finalization No.: 2024022021

Cashier: 78

Register: 021

Date/Time: 04/22/2024 01:17 PM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128890

Filing Time: 01:17 PM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

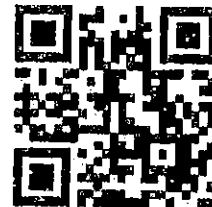
Check Tendered: \$50.00

#106

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



04/22/2024 01:17 PM