## State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Totale international and a second sec		Print		Save
		RECEIPT N	UMBER:	
		41-0417202	4-0001	
		STATE CLE	ARINGHOUSE	NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY L	EADAGENCY EMAIL		DATE	72-2
CITY OF SOUTH SAN FRANCISCO			04/17/20	
COUNTY/STATE AGENCY OF FILING			W. C.	ENT NUMBER
SAN MATEO COUNTY			128880	
PROJECT TITLE				
2024 SURFACE SEAL AND CITYWIDE SCHOOL IMPROVEMENT PR	ROJECT (#ST2402&TR2	405)		
	PROJECT APPLICANT		PHONE I	NUMBER
CITY OF SOUTH SAN FRANCISCO				
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP COD	E
PROJECT APPLICANT (Check appropriate box)	Other Special District	☐ Sta	te Agency	☐ Private Entity
CUTCH ADDITION FEED.				
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)		\$ 4,051.25	\$	
☐ Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment due die	rectly to CDFW			
<ul> <li>■ Exempt from fee</li> <li>■ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy)</li> </ul>				
<ul> <li>□ Water Right Application or Petition Fee (State Water Resources</li> <li>□ County documentary handling fee</li> </ul>	Control Board only)		0 \$ 0 \$	
Other				
PAYMENT METHOD:  ☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$	50.00
SIGNATURE	CY OF FILING PRINTED	NAME AND TI	TLE	
X Maria	Gallardo Deputy Clerk	(		

## **Notice of Exemption**

Appendix E

To: Office of Planning and Resear P.O. Box 3044, Room 113	ch From: (Public Agency): City of South San Francisco P.O. Box 711		
Sacramento, CA 95812-3044	South San Francisco, CA 94080		
County Clerk County of: San Mateo	(Address)		
555 County Center			
Redwood City, CA 94063			
Troject ride.	and Citywide School Improvement Projects (#st2402&tr2405)		
Project Applicant: City of South S	San Francisco		
Project Location - Specific:			
Various locations of the Ava	lon Neighborhood and school locations in SSF		
Project Location - City: South Sa	an Francisco Project Location - County: San Mateo		
Description of Nature, Purpose and			
Maintaining roadways, improving	pedestrian and cyclist safety throughout the Avalon neighborhood		
and various SSF school locations	s by surface sealing roads and improving safety signage and striping.		
Name of Public Agency Approving F	Project: City of South San Francisco		
Name of Person or Agency Carrying	g Out Project: City of South San Francisco		
Exempt Status: (check one):			
☐ Ministerial (Sec. 21080(b)(			
<ul><li>□ Declared Emergency (Sec.</li><li>□ Emergency Project (Sec. 2</li></ul>	1080(b)(4): 15269(b)(c)):		
☐ Categorical Exemption. Sta	ate type and section number: Class 1, Section 15301 (c)		
☐ Statutory Exemptions. Stat			
Reasons why project is exempt:			
	nor alteration of existing public facilities: existing streets, and pedestrian trails, and similar facilities (this includes e of public safety).		
Lead Agency	Area Cada/Talanhana/Extansian:		
Contact Person:	Area Code/Telephone/Extension:		
If filed by applicant:  1. Attach certified document of	exemption finding		
	een filed by the public agency approving the project?   Yes  No		
Signature: WWW MI	Date: 43 204 Title: / nel Manner		
Signature:	- CANON - CANON		
☐ Signed by Lead Agence	y □ Signed by Applicant		
Authority cited: Sections 21083 and 21110, Reference: Sections 21108, 21152, and 21			

128880

FILED

SAN MATEO COUNTY

Apr 17 2024

MARK CHURCH, County Clerk

By\_\_\_\_

Deputy Clerk

County of San Mateo Clerk-Recorder Mark Church 555 County Center Redwood City, CA 94063 (650) 363-4500

Receipt No.: RPT20240021410

Finalization No.: 2024021079

Cashier:

104

Register:

018

Date/Time:

04/17/2024 08:51 AM

Item Title	Count
1 NOE	1
NOTICE OF EXEMPTION	
Document No.:	1.28880
Filing Time:	08:51 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$50.00
Total Paid	
Credit Card Tendered:	<b>\$50.00</b>
#15853	
Amount Due:	\$0.00

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

https://www.amoacre.org/



04/17/2024 08:51 AM